

**AMENDMENT NO. 2 TO NASPO VALUEPOINT MASTER AGREEMENT NO. 81295**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its commissioner of Administration ("State"), and SoundOff Signal 3900 Central Parkway Hudsonville, MI 49426 ("Contract Vendor").

**WHEREAS**, the State has a Contract with the Contract Vendor identified as Minnesota WSCA-NASPO Master Agreement No. 81295, August 1, 2014, to July 31, 2016 ("Contract"), to provide LED Emergency Light Bars, Siren Warning Accessories, and Other Related Accessories; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract allow the State to amend the Contract as specified herein, upon the mutual agreement of the Materials Management Division and the Contract Vendor in a fully executed amendment to the Contract.

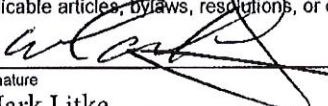
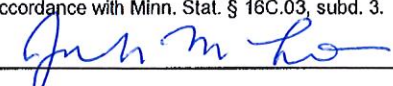
**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. Contract is extended through July 31, 2018, at the same discounts, prices, terms, and conditions.

This Amendment is effective beginning August 1, 2016, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect through contract expiration, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be duly executed intending to be bound thereby.

<b>1. SOUNDOFF SIGNAL</b> The Contractor certifies that the appropriate person(s) have executed this Amendment on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances. By:  Signature Mark Litke Printed Name Title: <u>President</u> Date: <u>June 20, 2016</u> By: _____ Signature Printed Name Title: _____ Date: _____	<b>2. MATERIALS MANAGEMENT DIVISION</b> In accordance with Minn. Stat. § 16C.03, subd. 3. By:  Title: <u>Acquisition Management Specialist</u> Date: <u>6-23-16</u> <b>3. COMMISSIONER OF ADMINISTRATION</b> Or delegated representative. By: <u>Original signed</u> Date: <u>JUN 23 2016</u>  By Chris Marquette
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